



BIBLE 101

Genesis 1:1

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

Westminster Leningrad Codex

ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

Septuagint

in principio creavit Deus caelum et terram

Latin Vulgate

In the beginning God created the heaven and the earth.

King James Version

In the beginning God created the heavens and the earth.

New International Version

John 1:1

Ἐν ἀρχῇ ἦν ὁ λόγος καὶ ὁ λόγος ἦν πρὸς τὸν θεόν καὶ θεὸς ἦν ὁ λόγος

Textus Receptus

in principio erat Verbum et Verbum erat apud Deum et Deus erat Verbum

Latin Vulgate




























In the beginning was the Word, and the Word was with God, and the Word was God.

King James Version

In the beginning was the Word, and the Word was with God, and the Word was God.

New International Ver.

Hebrew Alphabet

									
Yod (Y)	Tet (T)	Chet (Ch)	Zayin (Z)	Vav (V)	He (H)	Dalet (D)	Gimel (G)	Bet (B/V)	Alef (silent)
									
Ayin (silent)	Samech (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	
									
Tav (T)	Shin (Sh/S)	Resh (R)	Qof (Q)	Tsadeh (Ts)	Tsadeh (Ts)	Feh (F)	Peh (P/F)		

GREEK ALPHABET

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Αα

ALPHA [a]
ἄλφα

Ββ

BETA [b]
βῆτα

Γγ

GAMMA [g]
γάμμα

Δδ

DELTA [d]
δέλτα

Εε

EPSILON [e]
ἕψιλόν

Ζζ

ZETA [dz]
ζῆτα

Ηη

ETA [ɛː]
ἧτα

Θθ

THETA [tʰ]
θῆτα

Ιι

IOTA [i]
ιώτα

Κκ

KAPPA [k]
κάππα

Λλ

LAMBDA [l]
λάμβδα

Μμ

MU [m]
μῦ

Νν

NU [n]
νῦ

Ξξ

XI [ks]
ξεῖ

Οο

OMICRON [o]
ὀ μικρόν

Ππ

PI [p]
πεῖ

Ρρ

RHO [r]
ῥῶ

Σσς

SIGMA [s]
σίγμα

Ττ

TAU [t]
ταῦ

Υυ

UPSILON [tʰ]
ὑ ψιλόν

Φφ

PHI [pʰ]
φεῖ

Χχ

CHI [kʰ]
χεῖ

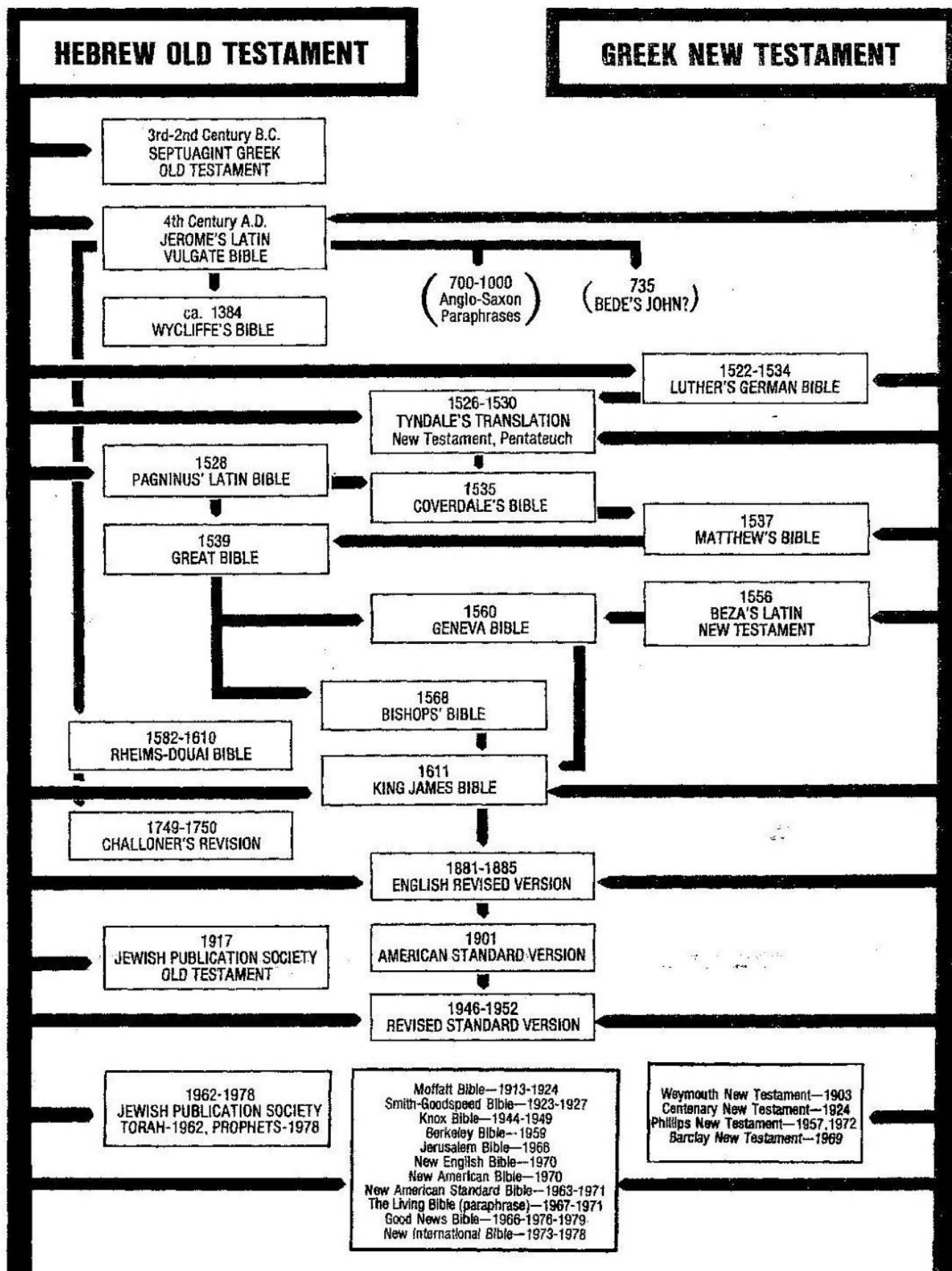
Ψψ

PSI [ps]
ψεῖ

Ωω

OMEGA [ɔː]
ὦ μέγα

CHART OF THE ENGLISH BIBLE





BIBLE 101

Discussion Questions for Session Four of Bible 101

1. Do you speak/read more than one language?
2. Which translation of the Bible do you prefer?
3. Why do you like this translation?
4. “For Bible writers the imagination is the home of faith. For a modern mind the imagination is the home of the fanciful, the untrue, the naively and childishly false. As long as this difference prevails, just believing the Bible, much less appreciating it, will be a critical issue for many people.”
Fred Craddock

What do you think about Fred Craddock’s thoughts on the imagination and faith?